

OFFICIAL BALLOT FOR ESTILL COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-001**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**
(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack Obama | DEM |
| <input type="checkbox"/> Joe Biden | |
| <input type="checkbox"/> Ralph Nader | IND |
| <input type="checkbox"/> Matt Gonzalez | |
| <input type="checkbox"/> Chuck Baldwin | CON |
| <input type="checkbox"/> Robert E. Thornsberry | |
| <input type="checkbox"/> Bob Barr | LIB |
| <input type="checkbox"/> Wayne A. Root | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR
(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce Lunsford | DEM |
| <input type="checkbox"/> Write-in | _____ |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

6th Congressional District
(Vote for One)

- | | |
|---------------------------------------|-------|
| <input type="checkbox"/> Jon Larson | REP |
| <input type="checkbox"/> Ben Chandler | DEM |
| <input type="checkbox"/> Write-in | _____ |

STATE SENATOR
21st Senatorial District
(Vote for One)

- | | |
|-------------------------------------|-------|
| <input type="checkbox"/> Tom Jensen | REP |
| <input type="checkbox"/> Write-in | _____ |

STATE REPRESENTATIVE
91st Representative District
(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Ted "Teddy" Edmonds | DEM |
| <input type="checkbox"/> Write-in | _____ |

PARTISAN CITY BALLOT

CITY COUNCIL

City of Irvine

(Vote for Six)

- | | |
|--|-------|
| <input type="checkbox"/> Billy Dean Arthur | REP |
| <input type="checkbox"/> Bill Eckler | REP |
| <input type="checkbox"/> Barbara "Penny" West | REP |
| <input type="checkbox"/> Nelle B. Williams | REP |
| <input type="checkbox"/> Tommy Joe "Tobo" Bryant | REP |
| <input type="checkbox"/> Tim Burkhart | REP |
| <input type="checkbox"/> Donnie Benton | DEM |
| <input type="checkbox"/> Janice Bush | DEM |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT
3rd Supreme Court District

(Unexpired Term) (Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Daniel J. Venters | NPJ |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN BALLOT

**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**

(Vote for Four)

- | | |
|---|-------|
| <input type="checkbox"/> Donnie Arvin | NP |
| <input type="checkbox"/> Fred Brown II. | NP |
| <input type="checkbox"/> Jason Edward Crowe | NP |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

**NONPARTISAN "SCHOOL
CANDIDATES"**

MEMBER BOARD of EDUCATION
2nd Educational District

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Patricia Hood | NPS |
| <input type="checkbox"/> Write-in | _____ |